1/31/23 FE

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**Recipient Committee** Campaign Statement **Cover Page** Statement covers period Date of Election if applicable 10/23/2022 through 12/31/2022 (Month, Day, Year) 2. Type of Statement 1. Type of Recipient Committee Pre-election Statement Quarterna Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Semi-Annual Statement Special Odd-Year Statement Committee O State Candidate Election Committee Termination Statement Supplemental Pre-election O Recall Controlled Statement - Attach Form 495 Amendment Sponsored General Purpose Committee Sponsored Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee Political Party/Central Committee I.D. Number 1447363 3. Committee Information Treasurer(s) NAME OF TREASURER COMMITTEE NAME Jennifer Mitchell Anthony R. Fellow for Pasadena City College District 2022 STREET ADDRESS STREET ADDRESS (NO PO BOX) CITY AREA CODE/PHONE Riverside 92501 951/742-7886 NAME OF ASSISTANT TREASURER, IF ANY CITY STATE ZIP CODE AREA CODE/PHONE Riverside 92501 951/742-7886 MAILING ADDRESS (IF DIFFERENT) STREET ADDRESS STATE CITY CITY ZIP CODE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS / jennifer@campaignfinanceservices.net / jennifer@campaignfinanceservices.net 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and Cd - Ct - - CO-1!C---! - d - t d - c complete. I certify under penalty of perjury under t zoing is true and correct. OR ASSISTANT TREASURER E MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT Executed on SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Recipient Committee
Campaign Statement
Cover Page - Part 2

Statement covers per

|   | CALIFOI<br>FORI |   | 460   |
|---|-----------------|---|-------|
| _ | Page            | 2 | of 11 |

Statement covers period om 10/23/2022

**COVER PAGE - PART 2** 

|   |  |   | through 12/31/2022                     |                               |  |  |  |
|---|--|---|--|-------------------------------|--|--|--|
| i. Officeholder or Candidate Controlled Committee   | ee   | 6. Primarily Formed Ball                | ot Measure Committee                   |                               |  |  |  |
| NAME OF OFFICEHOLDER OR CANDIDATE   |  | NAME OF BALLOT MEASURE                  |  |                               |  |  |  |
| Anthony R Fellow  |  |   |  |                               |  |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC   | ,  | BALLOT NO. OR LETTER                    | JURISDICTION                           | SUPPORT                       |  |  |  |
| Community College Board - District 7  | County of Los                                      |   |  | OPPOSE                        |  |  |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP                                     | Identify the controlling                | officeholder, candidate, or state m    | neasure proponent, if any     |  |  |  |
| Arc   | adia CA 91006                                      |   | OR CANDIDATE OR PROPONENT              | reasure proporterit, it airy. |  |  |  |
| Related Committees Not Included in this State not included in this statement that are controlled by you receive contributions or make expenditures on behalf of | or are primarily formed to                         | OFFICE SOUGHT OR HELD                   |  | DISTRICT NO. IF ANY           |  |  |  |
| COMMITTEE NAME  | I.D. NUMBER<br>1450027                             |   |  |                               |  |  |  |
| Tony Fellow for Upper San Gabriel<br>Valley Municipal Water District 2022   | 2  | didate/Officeholder Committee           |  |                               |  |  |  |
| NAME OF TREASURER   | CONTROLLED COMMITTEE ?                             | *************************************** | (s)or candidate(s) for which this comm |                               |  |  |  |
| Jennifer Mitchell   | YES NO   | NAME OF OFFICEHOLDER O                  | OR CANDIDATE OFFICE SOUGHT             | OR HELD                       |  |  |  |
| COMMITTEE STREET ADDRESS (NO P.O. BOX)  |  | •                                       |  | SUPPORT OPPOSE                |  |  |  |
| CITY STATE<br>Riverside CA  | <b>ZIP CODE</b> AREA CODE/PHONE 92501 951/742-7886 | NAME OF OFFICEHOLDER O                  | DR CANDIDATE OFFICE SOUGHT             | OR HELD                       |  |  |  |
| COMMITTEE NAME  | LD. NUMBER   |   | 3.702.3000.11                          | SUPPORT OPPOSE                |  |  |  |
| NAME OF TREASURER   | CONTROLLED COMMITTEE ?                             | NAME OF OFFICEHOLDER C                  | OR CANDIDATE OFFICE SOUGHT             | OR HELD SUPPORT               |  |  |  |
| COMMITTEE STREET ADDRESS (NO P.O. BOX)  |  |   |  | OPPOSE                        |  |  |  |
| CITY STATE  | ZIP CODE AREA CODE/PHONE                           | NAME OF OFFICEHOLDER C                  | OR CANDIDATE OFFICE SOUGHT             | OR HELD SUPPORT OPPOSE        |  |  |  |

# Campaign Disclosure Statement Summary Page

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER 1447363

| Contributions Received  1. Monetary Contributions  | Schedule A, Line 3            | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) \$ 38,995.34 | \$ | Column B CALENDAR YEAR TOTAL TO DATE 42,245.34 | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections. |
|--|-------------------------------|--|----|--|---|
| 2. Loans Received                                  | Schedule B, Line 3            | -29,199.25   |    | 0.00   | 1/1 through 6/30 7/1 to Date  |
| 3. SUBTOTAL CASH CONTRIBUTIONS                     |                               | \$ 9,796.09  | \$ | 42,245.34                                      | 20. Contributions Received \$\$   |
| 4. Nonmonetary Contributions                       | Schedule C, Line 3            | 0.00   |    | 0.00   | 21. Expenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED                    | Add Lines 3 + 4               | 9,796.09   | \$ | 42,245.34                                      | Made \$ \$  |
| Expenditures Made                                  |                               |  |    |  |   |
| 6. Payments Made                                   | Schedule E, Line 4            | \$ 9,796.09  | \$ | 49,925.34                                      | Expenditure Limit Summary   |
| 7. Loans Made                                      | Schedule H, Line 3            | 0.00   |    | . 0.00   | for State Candidates  |
| 8. SUBTOTAL CASH PAYMENTS                          | Add Lines 6 + 7               | \$ 9,796.09  | \$ | 49,925.34                                      | 22. Cumulative Expenditures Made *  |
| 9. Accrued Expenses (Unpaid Bills)                 | Schedule F, Line 3            | -4,130.56  |    | 0.00   | ( If Subject to Voluntary Expenditure Limits)   |
| 10. Nonmonetary Adjustment                         | Schedule C, Line 3            | 0.00   |    | 0.00   |   |
| 11. TOTAL EXPENDITURES MADE                        | Add Lines 8 + 9 + 10          | \$ 5,665.53  | \$ | 49,925.34                                      | •   |
| Current Cash Statement  12. Beginning Cash Balance | ous Summary Page, Line 16     | \$ 0.00  |    |  | \$<br>\$  |
| 13. Cash Receipts                                  | Column A, Line 3 above        | 9,796.09   | ł  |  | * Amounts in this Section may be different from amounts   |
| 14. Miscellaneous Increases to Cash                | Schedule I, Line 4            | . 0.00   |    | •  | reported in Column B.   |
| 15. Cash Payments                                  | Column A, Line 8 above        | 9,796.09   |    |  |   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13          | 3 + 14, then subtract Line 15 | \$ 0.00  |    |  |   |
| 17. LOAN GUARANTEES RECEIVED                       | Schedule B, Part 2            | \$ 0.00  | ]  | •  |   |
| Cash Equivalents and Outstanding D                 | Debts                         |  |    |  |   |
| 18. Cash Equivalents                               |                               | \$ 0.00  |    |  |   |
| 19. Outstanding Debts Add Lines 2                  | + Line 9 in Column B above    | \$0.00   |    | •  | FPPC Form 460 -{JAN/201<br>State of California/   |

| SCF |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

| Schedule | A                    |          |
|----------|----------------------|----------|
| Monetary | <b>Contributions</b> | Received |

 Statement covers period from
 10/23/2022
 CALIFORNIA FORM
 460

 through
 12/31/2022
 Page
 4 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER 1447363

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED        | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |       |
|------------------|---|-------------|--|---------------------------|---|--|-------|
| 12/31/2022       | Anthony R. Fellow Arcadia, CA 91006   | IND         | Distinguished Professor Ret.  CA State University Fullerton                                | 2,000.00<br>Forgiven Loan | 45,995.34   | 45,995 (                                 | (P22) |
| 12/31/2022       | Anthony R. Fellow Arcadia, CA 91006   | IND         | Distinguished Professor Ret.  CA State University Fullerton                                | 5,000.00<br>Forgiven Loan | 45,995.34   | 45,995 (                                 | (P22) |
| 12/31/2022       | Anthony R. Fellow Arcadia, CA 91006   | IND         | Distinguished Professor Ret.  CA State University Fullerton                                | 5,000.00<br>Forgiven Loan | 45,995.34   | 45,995 (                                 | (P22) |
| 12/31/2022       | Anthony R. Fellow Arcadia, CA 91006   | IND         | Distinguished Professor Ret.  CA State University Fullerton                                | 1,999.25<br>Forgiven Loan | 45,995.34   | . 45,995 (                               | (P22) |

#### **SUBTOTAL \$** 13,999.25 Contributor Codes Schedule A Summary IND - Individual COM - Recipient Committee (other than PTY or SCC) 1. Amount received this period - itemized contributions OTH - Other 38,995.34 PTY - Political Party SCC - Small Contributor Committee 0.00 3. Total monetary contributions received this period. FPPC Form 460 -(JAN/2016) (Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1) . . . . . . . . . TOTAL \$ 38,995.34 FPPC Toll-Free Helpline: 866/ASK-FPPC

## Schedule A (Continuation Sheet) Monetary Contributions Received

 Statement covers period from
 10/23/2022
 CALIFORNIA FORM
 460

 through
 12/31/2022
 Page
 5 of 11

 I.D. NUMBER

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

1447363

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED        | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|---------------------|--|---------------------------|---|--|
| 12/31/2022       | Anthony R. Fellow  | IND                 | Distinguished Professor Ret.   | 2,000.00<br>Forgiven Loan | 45,995.34   | 45,995 (P22)                             |
|                  | Arcadia, CA 91006  |                     | CA State University Fullerton  |                           |   |  |
| •                |  |                     |  |                           |   |  |
|                  |  |                     |  | -                         |   |  |
| 12/31/2022       | Anthony R. Fellow  | IND                 | Distinguished Professor Ret.   | 6,200.00<br>Forgiven Loan | 45,995.34   | 45,995 (P22)                             |
|                  | Arcadia, CA 91006  |                     | CA State University Fullerton  | rorgiven boan             |   |  |
|                  |  |                     |  |                           |   |  |
| 12/31/2022       | Anthony R. Fellow  | IND                 | Distinguished Professor Ret.   | 4,000.00                  | 45,995.34   | 45,995 (P22)                             |
| ,,               |  |                     | CA State University Fullerton  | Forgiven Loan             |   |  |
|                  | Arcadia, CA 91006  |                     |  |                           |   |  |
|                  |  |                     |  |                           |   |  |
| 12/31/2022       | Anthony R. Fellow  | IND                 | Distinguished Professor Ret.   | 3,000.00                  | 45,995.34   | 45,995 (P22)                             |
| ,_,_,_           |  | -                   | CA State University Fullerton  | Forgiven Loan             |   | •  |
| •                | Arcadia, CA 91006  |                     |  |                           |   |  |
| : .              |  |                     |  |                           |   | <u></u>                                  |

SUBTOTAL \$

15,200.00

#### **SCHEDULE A**

## Schedule A (Continuation Sheet) Monetary Contributions Received

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

1447363

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|---------------------|--|--------------------|---|--|
| 12/30/2022       | Anthony R. Fellow  | IND                 | Distinguished Professor Ret.  CA State University Fullerton                                | 9,796.09           | 45,995.34   | 45,995 (P22)                             |
|                  | Arcadia, CA 91006  |                     |  | -                  |   | ٠  |

**SUBTOTAL \$** 

9,796.09

| Schedule B - Part 1   |   | -  |                                   | Г                                  | Staten   | nent cove                                       | rs period                       | CALIFORNIA   | 460                                    | ľ     |
|---|---|--|-----------------------------------|------------------------------------|----------|---|---------------------------------|--|--|-------|
| Loans Received  |   | • .  |                                   | -                                  | from     |   | 23/2022                         | FORM   | 460                                    |       |
|   |   |  |                                   |                                    | through  | 12/3  | 31/2022                         | Page 7   | of 11                                  |       |
| NAME OF FILER Anthony R. Fellow for   | r Pasadena City Coll                          | lege District 2                              | 022                               |                                    |          |   |                                 | I.D. NUMBER  |  |       |
|   |   |  |                                   |                                    |          |   |                                 | 14473  | 363                                    |       |
|   | IF INDIVIDUAL,                                | (a)  | (b)                               | (c)                                |          | (d)   | (e)                             | (f)  | . (g)                                  | i     |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER  | OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER |  | AMOUNT<br>RECEIVED THIS<br>PERIOD | AMOUNT P<br>OR FORGIN<br>THIS PERI | VEN B/   | TSTANDING<br>ALANCE AT<br>DSE OF THIS<br>PERIOD | INTEREST<br>PAID<br>THIS PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN  | CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |       |
| Anthony R. Fellow   | Distinguished<br>Professor Ret.               | 2,000.00                                     |                                   | PAID                               |          | 0.00  | 0.00                            | 2,000.00   | CALENDAR YEAR<br>45,995                | t     |
| Arcadia, CA 91006   | CA State University                           |  |                                   | FORGI                              | IVEN     |   |                                 |  | PER ELECTION *                         | •     |
|   | Fullerton                                     |  |                                   | 2000                               | [        | OUE DATE  | INTEREST RATE                   | l .  | 45,995                                 | (P22) |
| Contributor Code: IND   |   |  |                                   |                                    | 12/      | 31/2022   | 0.00 %                          | 03/03/2022   | · · · ·                                |       |
| Anthony R. Fellow   | Distinguished<br>Professor Ret.               | 5,000.00                                     |                                   | PAID                               |          | 0.00  | 0.00                            | 5,000.00   | CALENDAR YEAR                          | t     |
| Arcadia, CA 91006   | CA State University                           |  |                                   | FORGI                              | VEN      |   |                                 |  | PER ELECTION •                         | •     |
|   | Fullerton                                     |  |                                   | 5000                               |          | OUE DATE<br>'31/2022                            | INTEREST RATE                   | 03/11/2022   | 45,995                                 | (P22) |
| Contributor Code: IND   |   |  |                                   |                                    | 12/      | 31/2022   | 0.00 %                          | 03/11/2022   |  |       |
| Anthony R. Fellow   | Distinguished<br>Professor Ret.               | 5,000.00                                     |                                   | PAID                               |          | 0.00  | 0.00                            | 5,000.00   | CALENDAR YEAF<br>45,995                | t     |
| Arcadia, CA 91006   | CA State University<br>Fullerton              |  |                                   | FORGI<br>5000                      | .00      | DUE DATE  | INTEREST RATE                   | 1  | PER ELECTION • 45,995                  |       |
| Contributor Code; IND   | 1   | <u>                                     </u> |                                   |                                    | 12/      | 31/2022   | 0.00 %                          | 05/02/2022   |  |       |
|   |   |  |                                   |                                    |          |   |                                 |  |  |       |
|   |   | SUBTOTALS \$                                 | (b)<br>0.00                       | (c)                                | 00       | (d)<br>0.00                                     | (e)<br>0.00                     |  |  |       |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemize  2. Loans paid or forgiven this perio (Total Column (c) plus loans und (Include loans paid by a third pa | d   | n.)<br>d on Schedule A.)                     |                                   |                                    | \$<br>\$ |   | 0.00 IN CC OT PT SC             | Contributor Codes D - Individual M - Recipient Committee TH - Other Y - Political Party CC - Small Contributor Cor |  |       |
| <ol><li>Net change this period. (Subtra<br/>Enter the net here and on the Si</li></ol>  |   |  |                                   | N                                  | ET \$(   | 29,199  | 9.25)                           | FPPC Form  | 460 -(JAN/2016                         | )     |

### Schedule B - Part 1 (Continued) Loans Received

 Statement covers period from
 10/23/2022
 CALIFORNIA FORM
 460

 through
 12/31/2022
 Page
 8 of 11

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

I.D. NUMBER 1447363

|   | •  |  | •                                |   |   |                               | . 144/3                     | 0.5                                  | i |
|---|--|--|----------------------------------|---|---|-------------------------------|-----------------------------|--------------------------------------|---|
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER | IF INDIVIDUAL,<br>OCCUPATION & EMPLOYER<br>IF COMMITTEE, ID NUMBER | (a)  OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)  AMOUNT RECEIVED THIS PERIOD | (C) AMOUNT PAID OR FORGIVEN THIS PERIOD | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | _ |
| Anthony R. Fellow                                   | Distinguished<br>Professor Ret.                                    | 1,999.25                                       |                                  | □ PAID                                  | 0.00  |                               | 1,999.25                    | CALENDAR YEAR<br>45,995              |   |
| Arcadia, CA 91006                                   | CA State University<br>Fullerton                                   | •  |                                  | 1999.25                                 | DUE DATE<br>12/31/2022                          | INTEREST RATE                 | DATE INCURRED<br>05/05/2022 | PER ELECTION ** 45,995               |   |
| Contributor Code: IND                               | <u> </u>   |  |                                  | ·                                       |   |                               |                             |                                      |   |
| Anthony R. Fellow                                   | Distinguished<br>Professor Ret.                                    | 2,000.00                                       | ,                                | ☐ PAID  FORGIVEN                        | 0.00  |                               | 2,000.00                    | CALENDAR YEAR<br>45,995              |   |
| Arcadia, CA 91006                                   | CA State University  |  |                                  | 2000.00                                 | DUE DATE  | INTEREST RATE                 | DATE INCURRED               | PER ELECTION ** 45,995               |   |
| Contributor Code: IND                               | Fullerton  | -  |                                  |   | 12/31/2022                                      | 0.00 %                        | 05/10/2022                  | ,                                    | , |
| Anthony R. Fellow                                   | Distinguished<br>Professor Ret.                                    | 6,200.00                                       |                                  | □ PAID ■ FORGIVEN                       | 0.00  |                               | 6,200.00                    | CALENDAR YEAR<br>45,995              |   |
| Arcadia, CA 91006                                   | CA State University Fullerton                                      |  |                                  | 6200.00                                 | DUE DATE  | INTEREST RATE                 | DATE INCURRED               | PER ELECTION ** 45,995               |   |
| Contributor Code: IND                               | Fullerton  | •  |                                  |   | 12/31/2022                                      | 0.00 %                        | 05/12/2022                  |                                      | , |
| Anthony R. Fellow                                   | Distinguished<br>Professor Ret.                                    | 4,000.00                                       |                                  | □ PAID ■ FORGIVEN                       | 0.00  |                               | 4,000.00                    | CALENDAR YEAR 45, 995                |   |
| Arcadia, CA 91006                                   | CA State University<br>Fullerton                                   |  | i                                | 4000.00                                 | DUE DATE  | INTEREST RATE                 | DATE INCURRED               | PER ELECTION ** 45,995               |   |
| Contributor Code: IND                               | rullerton .  |  |                                  |   | 12/31/2022                                      | 0.00 %                        | 05/25/2022                  |                                      | , |
|   |  | SUBTOTALS \$                                   | (b)<br>0.00                      | (C)<br>14199.25                         | (d)<br>0.00                                     | (e)<br>0.00                   |                             |                                      |   |

| Schedule B - Part 1 (Contine<br>Loans Received      | oans Received  |   |                                  |                                      |              | Statement covers period 10/23/2022              |                               |                             | 460                                  |
|---|--|---|----------------------------------|--------------------------------------|--------------|---|-------------------------------|-----------------------------|--------------------------------------|
|   |  |   |                                  |                                      | thro         | ough 12/3                                       | 1/2022                        | Page 9                      | of 11                                |
| NAME OF FILER Anthony R. Fellow for                 | Pasadena City Colle  | ge District 2                                 | 022                              |                                      |              |   |                               | I.D. NUMBER                 | 63                                   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER | IF INDIVIDUAL,<br>OCCUPATION & EMPLOYER<br>IF COMMITTEE, ID NUMBER | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)  AMOUNT RECEIVED THIS PERIOD | (C)<br>AMOUNT<br>OR FORG<br>THIS PER | PAID<br>IVEN | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Anthony R. Fellow                                   | Distinguished<br>Professor Ret.                                    | 3,000.00                                      |                                  | □ PAID                               | SIVEN        | 0.00  |                               | 3,000.00                    | CALENDAR YEAR 45,995 PER ELECTION ** |
| Arcadia, CA 91006  Contributor Code: IND            | CA State University<br>Fullerton                                   |   |                                  | _                                    | 0.00         | DUE DATE<br>12/31/2022                          | INTEREST RATE                 | DATE INCURRED<br>05/31/2022 | 45,995                               |

|              | (b)  | (c)     | (d)  | (e)  | 1,54,55 |   |
|--------------|------|---------|------|------|---------|---|
| SUBTOTALS \$ | 0.00 | 3000.00 | 0.00 | 0.00 |         | <u>, 4 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 </u> |

Schedule E Payments Made

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

1447363

| CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |      |   |   |                       |   |  |  |
|---|---|------|---|---|-----------------------|---|--|--|
| CMP   | campaign paraphernalia/misc.                        | MBR  | member communications                     |   | RAD                   | radio airtime and production costs                        |  |  |
| CNS   | campaign consultants                                | MTG  | meetings and appearances                  |   | RFD                   | returned contributions                                    |  |  |
| CTB   | contribution (explain nonmonetary)                  | OFC  | office expenses                           |   | SAL                   | campaign workers' salaries                                |  |  |
| CVC   | civic donations                                     | PET  | petition circulating                      |   | TEL                   | t.v. or cable production costs                            |  |  |
| FIL   | candidate filing / ballot fees                      | PHO  | phone banks                               |   | TRC                   | candidate travel, lodging and meals                       |  |  |
| FND   | fundraising expenses                                | POL. | polling and survey research               |   | TRS                   | staff/spouse travel, lodging and meals                    |  |  |
| IND   | independent expenditures supporting/opposing others | POS  | postage, delivery and messenger services  | 3 | TSF                   | transfer between committees of the same candidate/sponsor |  |  |
| LEG   | legal defense                                       | PRO  | professional services (legal, accounting) |   | VOT                   | voter registration  |  |  |
| LIT   | campaign literature and mailings                    | PRT  | print ads                                 |   | <ul><li>WEB</li></ul> | information technology costs (internet,e-mail)            |  |  |

|    | 3,029.98<br>5,665.53 |
|----|----------------------|
|    | 5,665.53             |
|    | 5,665.53             |
|    |                      |
|    |                      |
|    | 1,100.58             |
|    |                      |
| NS |                      |

| SUBTOTAL \$   | 9,796.09        |
|---|-----------------|
| Schedule E Summary  |                 |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)  | 9,796.09        |
| 2. Unitemized payments made this period of under \$100  | 0.00            |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                  | 0.00            |
| 4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 9,796.09        |
| FPPC Form   | 460 -(JAN/2016) |

| Schedule F |         | • .     |        |
|------------|---------|---------|--------|
| Accrued Ex | enses ( | (Unpaid | Bills) |

campaign literature and mailings

Statement covers period CALIFORNIA **FORM** 10/23/2022 from 12/31/2022 through Page 11 of 11 I.D. NUMBER

NAME OF FILER Anthony R. Fellow for Pasadena City College District 2022

1447363

| <b>CODES:</b> If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment | the payment. | Otherwise. | v enter the code. | . vou mav | describes the payment. | accurately | ne following | If one of the | CODES: |
|---|--------------|------------|-------------------|-----------|------------------------|------------|--------------|---------------|--------|
|---|--------------|------------|-------------------|-----------|------------------------|------------|--------------|---------------|--------|

PRT print ads

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary) OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable production costs candidate filing / ballot fees PHO phone banks TRC candidate travel, lodging and meals FIL TRS staff/spouse travel, lodging and meals
TSF transfer between committees of the same candidate/sponsor FND fundraising expenses POL polling and survey research independent expenditures supporting/opposing others IND POS postage, delivery and messenger services

PRO professional services (legal, accounting) VOT voter registration

WEB information technology costs (internet,e-mail)

| NAME AND ADDRESS OF CREDITOR | CODE OR<br>DESCRIPTION OF PAYMENT         | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)  AMOUNT INCURRED THIS PERIOD | (C)  AMOUNT PAID THIS PERIOD | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------|---|--|----------------------------------|------------------------------|---|
| Remington Cordova            | See Schedule E for codes or descriptions. | 3,029.98   | 0.00                             | 3,029.98                     | 0.00  |
| Pomona, CA 91769             |   |  |                                  |                              |   |
| Lewis & Associates. LLC      | See Schedule E for codes or descriptions. | 1,100.58   | 0.00                             | 1,100.58                     | 0.00  |
| West Covina, CA 91791        |   |  |                                  |                              |   |
|                              | SUBTOTALS                                 | \$ 4,130.56                                      | \$ 0.00                          | <b>\$</b> 4,130.56           | \$ 0.00   |

### Schedule F Summary

LEG legal defense

LIT

| 1 | Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)                     | 0.00      |
|---|--|-----------|
| 2 | Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) | 4,130.56  |
| 3 | Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.)  | -4,130.56 |

| Statement of C<br>Recipient Com  | Date Stamp                         | F-0                                     | ORNIA 410   |                  |          |                       |  |  |  |
|--|------------------------------------|---|---|------------------|----------|-----------------------|--|--|--|
|  |                                    | <u> </u>                                |   | RECEIVE          |          | RM 410                |  |  |  |
| Statement Type   | ☐ Initial                          | ☐ Amendment \                           | Termination – See Part 5  | 1.0S ANGELE      | \$ COUNT | For Official Use Only |  |  |  |
|  | O Not yet qualified                |   |   |                  | 1 .      |                       |  |  |  |
|  | O Date qualification threshold met | Date qualification threshold met        | Date of termination   | 2023 FEB -2      | PM 4: 12 | 2                     |  |  |  |
|  | /                                  |   | 12 / 31 / 2022  | CAMPAIGN         | INANCE   |                       |  |  |  |
| 1. Committee Information I.D. Number 1447363 2. Treasurer and Other Principal Officers   |                                    |   |   |                  |          |                       |  |  |  |
| NAME OF COMMITTEE  | (if applicable)                    |   | NAME OF TREASURER   |                  | ٠,       |                       |  |  |  |
| Anthony R. Fell  | ow for Pasadena City College Di    | strict 2022                             | Jennifer Mitchell   |                  |          |                       |  |  |  |
|  |                                    |   | STREET ADDRESS (NO P.O. BOX)  |                  |          |                       |  |  |  |
|  |                                    |   |   |                  |          |                       |  |  |  |
| STREET ADDRESS (NO P.O.  | BOX)                               |   | CITY  | - STATE          | ZIP CODE | AREA CODE/PHONE       |  |  |  |
|  |                                    |   | Riverside   | CA               | 92501    | 951-742-7886          |  |  |  |
| CITY   | STATE ZIP CO                       | • | NAME OF ASSISTANT TREASURER, I  | IFANY            |          |                       |  |  |  |
| Riverside  | CA 925                             | 501 951-742-7886                        |   |                  |          |                       |  |  |  |
| FULL MAILING ADDRESS (II   | F DIFFERENT)                       |   | STREET ADDRESS (NO P.O. BOX)  |                  |          |                       |  |  |  |
| E-MAIL ADDRESS (REQUIRE  |                                    |   | CITY  | STATE            | ZIP CODE | AREA CODE/PHONE       |  |  |  |
| jennifer@campai  | gnfinanceservices.net              |   | 1   | •                |          |                       |  |  |  |
| COUNTY OF DOMICILE   | JURISDICTION WHERE COM             | MITTEE IS ACTIVE                        | NAME OF PRINCIPAL OFFICER(S)  |                  |          |                       |  |  |  |
| Riverside  | County of Los Ar                   | ngeles                                  |   |                  |          |                       |  |  |  |
|  |                                    |   | STREET ADDRESS (NO P.O. BOX)  |                  |          |                       |  |  |  |
| Attach additional  | information on appropriately la    | heled continuation sheets               | CITY  | STATE            | ZIP CODE | AREA CODE/PHONE       |  |  |  |
| Attach daditional  | Injornation on appropriately la    | belea continuation sheets.              |   |                  |          |                       |  |  |  |
| 3. Verification  | 1                                  | ,                                       | 1   | ,                | Ì        |                       |  |  |  |
|  |                                    |   | <u> </u>  |                  |          |                       |  |  |  |
| I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of Ca |                                    |   |   |                  |          |                       |  |  |  |
| 01-1   | 6-2023                             |   |   |                  |          |                       |  |  |  |
| Executed on  | DATE By                            | -                                       | TREASURE  | R                |          |                       |  |  |  |
| Executed on 01-1   | .6-2023 By                         |   |   |                  |          |                       |  |  |  |
|  | DATE                               | -                                       | R STATE ME  | ASURE PROPONENT  |          |                       |  |  |  |
| Executed on  | By                                 | ,                                       | NUMBER OF THE PROPERTY OF THE | CANADA DOODONANA |          |                       |  |  |  |
| _ :.   |                                    | SIGNATURE OF CONTRO                     | DLLING OFFICEHOLDER, CANDIDATE, OR STATE ME   | ASUKE PROPONENT  |          |                       |  |  |  |
| Executed on  | Executed onBy                      |   |   |                  |          |                       |  |  |  |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)